



7217/64311

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Fumihiko Nishio et al.
Serial No. : 09/826,109
Filed : April 4, 2001
For : INFORMATION PROVIDING APPARATUS, INFORMATION
PROVIDING METHOD, DELIVERING APPARATUS, AND
DELIVERING METHOD
Group A.U. : 2154
Date : December 7, 2005

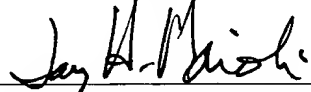
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ No fee is required.
- ☐ The fee has been calculated as shown below.
- ☐ Total claims in excess of 20 previously paid for, at \$18 (\$9) ____.
- ☐ Independent claims in excess of 3 previously paid for, at \$86 (\$43) ____.
- ☐ Additional Fee for this Amendment ____.
- ☐ This response is being filed within the ____ first month, ____ second month, ____ third month, ____ fourth month, ____ fifth month following the expiration of the term originally set therefor. Applicants Petition for an extension, and the fee of ____ \$120 (\$60), ____ \$450 (\$225), \$1,020 (\$510), ____ \$1,590 (\$795), ____ \$2,160.00 (\$1,080.00) is due and paid herewith.
- ☐ The fee of \$ ____ set by 37 C.F.R § 1.17(p) for the Information Disclosure Statement is due and paid herewith.
- ☐ A check in the amount of \$ ____ is attached.
- ☒ Please charge any additional fees or credit any overpayment to Deposit Account No. 03-3125.

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PROVIDING METHOD, DELIVERING APPARATUS, AND
DELIVERING METHOD
Group A.U.: 2152
Examiner : Chad Zhong

I hereby certify that this paper is being deposited
this date with the U.S. Postal Service in first class
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1450 Alexandria, VA 22313-1450

Jay H. Maioli
Reg. No. 27,213

Date
December 7, 2005

December 7, 2005
1185 Avenue of the Americas
New York, NY 10036
(212) 278-0400

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Official Action of September 19, 2005,
Applicant respectfully requests that the above-identified
application be amended as follows.

Amendments to the claims are reflected in the listing of
claims that begins on page 2 of this Amendment.

The Remarks portion begins on page 9 of this Amendment.